



GEMs of D98
DISTRICT 98
2022 - 23

SILVER CLUB AWARD

Qualifying Criteria

- ❖ Distinguished or above on or before 15 May 23
- ❖ Active membership on 15 May 23 to exceed base membership by at least one member

Education and Training

- ❖ 4 Club Officers attending TLTP in both the cycles (Jul 22 and Jan 23)
- ❖ 5 unique members to complete a Pathway level by 30 Apr 23
- ❖ 100% Pathway adoption by 30 Apr 23
- ❖ Conduct one educational session from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by 30 Apr 23

Contest

- ❖ Conduct one speech contest as defined by District (International Speech Contest or Evaluation Speech Contest)
- ❖ Submit the contest report within 7 days of the contest in the defined format
- ❖ One member to serve as Voting Judge outside the home club within D98

Administration

- ❖ Submit Club Success Plan on or before 31 Aug 22 to Area Director by email
- ❖ President and VP Education to attend District Council Meeting twice a year - No proxy allowed
- ❖ Submit action plan & best practices within 7 days of conducting Moments of Truth to Area Director by email at least once in the program year on or before 30 Apr 23

Club Extension and Retention

- ❖ Minimum 8 membership renewals to be completed in each cycle by 25 Sep 22 and 25 Mar 23
- ❖ Conduct one Open House on or before 30 Apr 23

GOLDEN CLUB AWARD

Qualifying Criteria

- ❖ **Select Distinguished or above on or before 15 May 23**
- ❖ **Active membership on 15 May 23 to exceed base membership by at least one member**

Education and Training

- ❖ **6 Club Officers attending TLTP in both the cycles (Jul 22 and Jan 23) (top up training is not considered)**
- ❖ **10 unique members to complete a Pathway level by 30 Apr 23**
- ❖ **100% Pathway adoption by 30 Apr 23**
- ❖ **Conduct one educational session from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by 30 Apr 23**
- ❖ **One member completing District sponsored Gurukul Program**

Contest

- ❖ **Conduct both the speech contest as defined by the District (International Speech Contest and Evaluation Speech Contest)**
- ❖ **Submit the contest report within 7 days of the contest in the defined format**
- ❖ **2 unique members to serve as Chief Judge and 3 unique members as Voting Judge outside the home club within D98**

Administration

- ❖ **Submit Club Success Plan before 31 Aug 22 and 15 Jan 23 to Area Director by email**
- ❖ **President and VP Education to attend District Council Meeting twice a year - No proxy allowed**
- ❖ **Submit action plan & best practices within 7 days after conducting Moments of Truth to Area Director by email at least once in the program year on or before 30 Apr 23**

Club Extension and Retention

- ❖ **Minimum 20 membership renewals to be completed in each cycle by 25 Sep 22 and 25 Mar 23**
- ❖ **Conduct one Open House in a year and add 5 members within 30 days of the open house on or before 30 Apr 23 in the presence of the respective Area Director/ Division Director**
- ❖ **Achieve Smedley or Talk Up Toastmasters Award**
- ❖ **A non-District Officer to complete ANY ONE of the following**
 - a) **Member successfully serving as Sponsor/ Mentor/ Coach as appointed by District Director or Club Growth Director**
 - b) **Member receives Growth Leader award**
 - c) **Club successfully participating in Helping Hand Program**

DIAMOND CLUB AWARD

Qualifying Criteria

- ❖ **President Distinguished on or before 15 May 23**
- ❖ **Active membership on 15 May 23 to exceed base membership by at least one member**

Education and Training

- ❖ **7 Club Officers attending TLTP in both the cycle (Jul 22 and Jan 23) (top up training is not considered)**
- ❖ **15 unique members to complete a Pathway level by 30 Apr 23**
- ❖ **100% pathway adoption by 30 Apr 23**
- ❖ **Conduct two educational sessions from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by 30 Apr 23**
- ❖ **One member completing District sponsored Gurukul Program**

Contest

- ❖ **Conduct both the speech contest as defined by the District (International Speech Contest and Evaluation Speech Contest)**
- ❖ **Submit the contest report within 7 days of the contest in the defined format**
- ❖ **3 unique members to serve as Chief Judge and 6 unique members as Voting Judge outside the home club within D98**

Administration

- ❖ **Submit Club Success Plan before 31 Aug 22 and 15 Jan 23 to Area Director by email**
- ❖ **President and VP Education to attend District Council Meeting twice a year - No proxy allowed**
- ❖ **Submit action plan & best practices within 7 days after conducting Moments of Truth to Area Director by email twice in the program year on or before 30 Apr 23**

Club Extension and Retention

- ❖ **Minimum 25 membership renewals to be completed in each cycle by 25 Sep 22 and 25 Mar 23**
- ❖ **Conduct two Open House in the year and add 5 members within 30 days of each open house on or before 30 Apr 23 in the presence of the respective Area Director/ Division Director**
- ❖ **Achieve Smedley and Talk Up Toastmasters Awards**
- ❖ **A non-District Officer to complete ANY ONE of the following**
 - Member successfully serving as Sponsor/ Mentor/ Coach as appointed by District Director or Club Growth Director**
 - Member receives Growth Leader award**
 - Club successfully participating in Helping Hand Program**

All the best!!!

Decision of the TRIO will be final