



District Leader Biographical Information

Candidate's Name: **Pratibha R Kamath**

Candidate's Office: **Division Director** District Number: **98**

Toastmasters member since: **FEBRUARY 2013**

Education:
CC,CL,ALB, ALS,ACS Pathways level 5

Toastmasters offices held and terms of service:
**Secretary- 2015-16
VP-EDUCATION- 2017-18
Club President- 2019-20
Area S3 Director-2020-21 Club President-2021-22**

Toastmasters honors and recognition:

Relevant work experience and how it relates to Toastmasters and your role as a District leader:
**1. chartering clubs and mentoring clubs for better performance
2. Got Award for highest net growth in Area S3
3. Highest club chartered in the Area in 2020-2021**

What experience do you have in strategic planning?
1. strategic planning was adopted while mentoring the club.

What experience do you have in the area of finance?
**Helped TRESURER in Excom to plan and get the highest renewals.
planning and preparing event wise budget at club level.**

What experience do you have in developing procedures?

I was part of excom committee to form procedures for good result. At club level the planning is required in every area like club awards to distinguish club points.

What lessons did you learn from previous leadership positions?

**1. planning the year is of utmost importance
2. Network in the community will help achieve the goals.
3. help others to go up on ladder will always rise you upwards.**

Why do you want to serve as a District leader?

**1. to learn new skills in team work.
2. To explore new avenues.**

In your opinion, what are the District mission's major objectives and how would you work to achieve them?

**1. to start new clubs.
2. to help the club in achieving higher performance**

Additional information about yourself:

**1. had volunteered as club growth manager in 2021-22.
2. had sponsored and mentored a club in 2022 passionately.
3. was honoured as 'Toastmaster of the year' in 2017.**