



RAJASTHAN

MADHYA  
PRADESH

GUJARAT

MUMBAI  
AND  
NAVI MUMBAI

**GEMs of D98**

**DISTRICT 98**

**2023 - 24**

# SILVER CLUB

## Qualifying Criteria

- ❖ Distinguished or above on or before 15 May 24
- ❖ Active membership on 15 May 24 to exceed base membership by at least one member

## Education and Training

- ❖ 4 Club Officers attending TLTP in both the cycles (Jul 23 and Jan 24)
- ❖ 5 unique members to complete a Pathway level by 30 Apr 24
- ❖ 100% Pathway adoption by 30 Apr 24
- ❖ Conduct one educational session from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by 30 Apr 24

## Contest

- ❖ Conduct one speech contest as defined by District (International Speech Contest or Evaluation Contest)
- ❖ Submit the contest report within 7 days of the contest in the defined format
- ❖ One member to serve as Voting Judge outside the home club within D98

## Administration

- ❖ Submit Club Success Plan on or before 31 Aug 23 to Area Director by email
- ❖ President and VP Education to attend District Council Meeting twice a year - No proxy allowed
- ❖ Submit action plan & best practices within 7 days of conducting Moments of Truth to Area Director by email at least once in the program year on or before 30 Apr 24
- ❖ 1 member to attend Eloquence 24

## Club Extension and Retention

- ❖ Minimum 8 membership renewals to be completed in each cycle by 25 Sep 23 and 25 Mar 24
- ❖ Conduct one Open House on or before 30 Apr 24

# GOLDEN CLUB

## Qualifying Criteria

- ❖ Select Distinguished or above on or before 15 May 24
- ❖ Active membership on 15 May 24 to exceed base membership by at least one member

## Education and Training

- ❖ 6 Club Officers attending TLTP in both the cycles (Jul 22 and Jan 24) (top up training is not considered)
- ❖ 10 unique members to complete a Pathway level by 30 Apr 24
- ❖ 100% Pathway adoption by 30 Apr 24
- ❖ Conduct one educational session from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by 30 Apr 24
- ❖ One member completing District sponsored Gurukul Program

## Contest

- ❖ Conduct both the speech contest as defined by the District (International Speech Contest and Evaluation Contest)
- ❖ Submit the contest report within 7 days of the contest in the defined format
- ❖ 2 unique members to serve as Chief Judge and 3 unique members as Voting Judge outside the home club within D98 (twice)

## Administration

- ❖ Submit Club Success Plan before 31 Jul 23 and 31 Jan 24 to Area Director by email
- ❖ President and VP Education to attend District Council Meeting twice a year - No proxy allowed
- ❖ Submit action plan & best practices within 7 days after conducting Moments of Truth to Area Director by email at least once in the program year on or before 30 Apr 24
- ❖ 3 members to attend Eloquence 24

## Club Extension and Retention

- ❖ Minimum 20 membership renewals to be completed in each cycle by 25 Sep 23 and 25 Mar 24
- ❖ Conduct one Open House in a year and add 5 members within 30 days of the open house on or before 30 Apr 24 in the presence of the respective Area Director/ Division Director and submit report to CGD within 10 days
- ❖ Achieve Smedley or Talk Up Toastmasters Award
- ❖ A non-District Officer to complete ANY ONE of the following
  - a) Member successfully serving as Sponsor/ Mentor/ Coach as appointed by District Director or Club Growth Director
  - b) Member receives Growth Leader award
  - c) Club successfully participating in Helping Hand Program

# DIAMOND CLUB

## Qualifying Criteria

- ❖ **President Distinguished on or before 15 May 24**
- ❖ **Active membership on 15 May 24 to exceed base membership by at least one member**

## Education and Training

- ❖ **7 Club Officers attending TLTP in both the cycle (Jul 23 and Jan 24) (top up training is not considered)**
- ❖ **15 unique members to complete a Pathway level by 30 Apr 24**
- ❖ **100% pathway adoption by 30 Apr 24**
- ❖ **Conduct two educational sessions from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by 30 Apr 24**
- ❖ **One member completing District sponsored Gurukul Program**

## Contest

- ❖ **Conduct both the speech contest as defined by the District (International Speech Contest and Evaluation Contest)**
- ❖ **Submit the contest report within 7 days of the contest in the defined format**
- ❖ **3 unique members to serve as Chief Judge and 6 unique members as Voting Judge outside the home club within D98**

## Administration

- ❖ **Submit Club Success Plan before 31 Jul 23 and 15 Jan 24 to Area Director by email**
- ❖ **President and VP Education to attend District Council Meeting twice a year - No proxy allowed**
- ❖ **Submit action plan & best practices within 7 days after conducting Moments of Truth to Area Director by email twice in the program year on or before 30 Apr 24**
- ❖ **7 members to attend Eloquence 24**

## Club Extension and Retention

- ❖ **Minimum 25 membership renewals to be completed in each cycle by 25 Sep 23 and 25 Mar 24**
- ❖ **Conduct two Open House in the year and add 5 members within 30 days of each open house on or before 30 Apr 24 in the presence of the respective Area Director/ Division Director and submit report to CGD within 10 days**
- ❖ **Achieve Smedley and Talk Up Toastmasters Awards**
- ❖ **A non-District Officer to complete ANY ONE of the following**
  - a) **Member successfully serving as Sponsor/ Mentor/ Coach as appointed by District Director or Club Growth Director**
  - b) **Member receives Growth Leader award**
  - c) **Club successfully participating in Helping Hand Program**

All the best!!!

Decision of the TRIO will be final