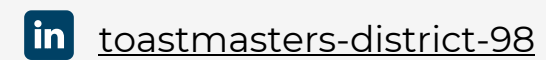
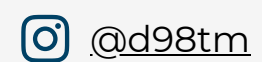




GEMS of D98

DISTRICT 98
2025-2026

Mumbai, Thane, Navi Mumbai, Gujarat, Jalgaon, Rajasthan and Madhya Pradesh



SILVER

AWARD

#Celebrating10YearsOfSuccessfulYou

SILVER CATEGORY

CRITERIA, PROCESS AND TIMELINE

Qualifying Criteria

- Clubs to be **Distinguished** or above on or **before 15 May 2026**.
- **Active membership** on 15 May 2026 to be atleast 20 members.

Education and Training

- **4 Club Officers** attending TLTP in **both the cycles** (July 2025 and January 2026) top-up training not included.
- **5 unique members** to complete a Pathway level by **30 April 2026**.
- **100% Pathway** adoption by **30 April 2026**.
- Conduct **2 educational sessions** from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by **30 April 2026** and attach screenshots of the agenda/flyer/minutes of the meeting for proof of educational sessions.

Contest

- Conduct **2 speech contests** as defined by the District (International Speech Contest or Evaluation Contest or Humorous Speech Contest or Table Topics Contest).
- Submit the **contest report within 7 days of the contest** in the defined format.
- **2 unique members** to serve as **Chief Judge** and **2 unique members** to serve as **Voting Judge** for clubs within D98 cumulative of both contest cycles in a Program Year.
- **3 unique members** to attend the **Area Conference** and **2 members** to attend the **Division Conference** in a Program Year (cumulative of both cycles), authentication by the Area Director and Division Director for respective conferences.

Administration

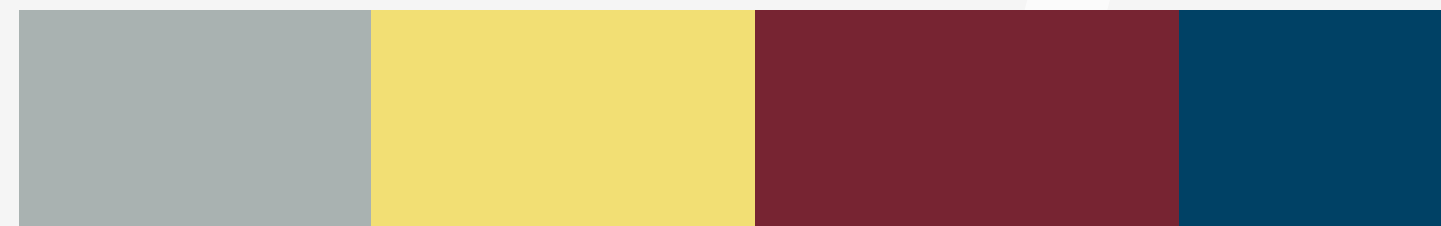
- Submit **Club Success Plan** on or before **31st August 2025** and **28th February 2026** to Area Director by email.
- President and VP Education to attend **District Council Meeting twice a year** - No proxy allowed.
- Submit action plan & best practices **within 7 days** of conducting **Moments of Truth** to Area Director by email at least once in the program year on or **before 30 April 2026**.
- **1 member** to attend **Eloquence 2025**.

Club Extension and Retention

- Minimum **8 membership renewals** to be completed in **each cycle** by **25th September 2025** and **25th March 2026**
- Conduct **1 Open House in a year** on or **before 30 April 2026** in the presence of the respective Area Director/ Division Director and add **3 members within 30** days of the open house. Submit a **report i.e the agenda/flyer/minutes of the meeting within 10 days and the membership ID of added members to CGD within 30** days

GOLD AWARD

#Celebrating10YearsOfSuccessfulYou



GOLD CATEGORY

CRITERIA, PROCESS AND TIMELINE

Qualifying Criteria

- Clubs to be **Select Distinguished** or above on or **before 15 May 2026**.
- **Active membership** on 15 May 2026 to be at least 25 members.

Education and Training

- **6 Club Officers** attending TLTP in **both the cycles** (July 2025 and January 2026) top-up training not included.
- **10 unique members** to complete a Pathway level by **30 April 2026**.
- **100% Pathway** adoption by **30 April 2026**.
- Conduct **2 educational sessions** from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by **30 April 2026** and attach screenshots of the agenda/flyer/minutes of the meeting for proof of educational sessions.
- **1 member** completing District sponsored **Leadership Launchpad initiative**

Contest

- Conduct 3 **speech contests** as defined by District (International Speech Contest or Evaluation Contest or Humorous Speech Contest or Table Topics Contest).
- Submit the **contest report within 7 days of the contest** in the defined format.
- **3 unique members** to serve as **Chief Judge** and **3 unique members** to serve as **Voting Judge** for clubs within D98 per contest cycle in a Program Year.
- **5 unique members** to attend **Area Conference** and **3 member** to attend **Division Conference** in a Program Year (cumulative of both cycles), authentication by Area Director and Division Director for respective conferences.

Administration

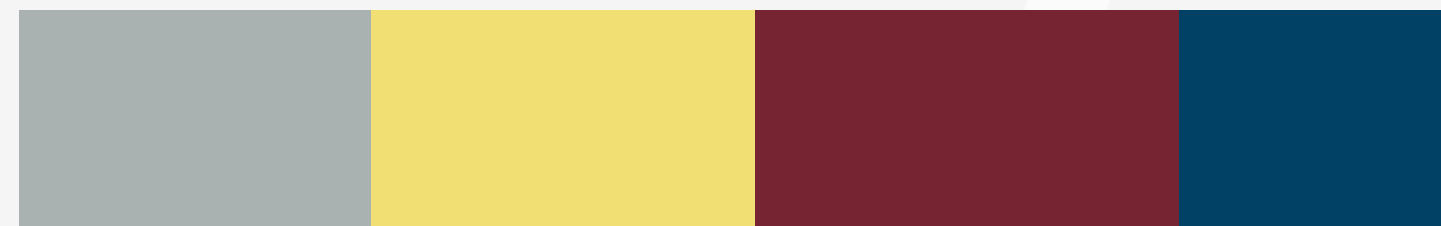
- Submit **Club Success Plan** on or before **31st August 2025** and **28th February 2026** to Area Director by email.
- President and VP Education to attend **District Council Meeting twice a year** - No proxy allowed.
- Submit action plan & best practices **within 7 days** of conducting **Moments of Truth** to Area Director by email at least once in the program year on or **before 30 April 2026**.
- **3 members** to attend **Eloquence 2026**.

Club Extension and Retention

- Minimum **20 membership renewals** to be completed in **each cycle** by **25th September 2025** and **25th March 2026**
- Conduct **1 Open House in a year** on or **before 30 April 2025** in the presence of the respective Area Director/ Division Director and **add 5 members within 30** days of the open house. Submit a **report i.e. agenda/flyer/minutes of the meeting within 10 days and the membership ID of added members to CGD within 30** days.
- Achieve **Smedley or Talk Up** Toastmasters Membership Building Awards.
- A **non District Officer** to complete **ANY ONE** of the following:
 - a. Club Member successfully serving as **Sponsor/ Mentor/ Coach** as appointed by District Director or Club Growth Director.
 - b. Club Member receives **Growth Leader Award or Explorer Award**.
 - c. Club Member/s **successfully participating in Helping Hand Program** .

DIAMOND AWARD

#Celebrating10YearsOfSuccessfulYou



DIAMOND CATEGORY

CRITERIA, PROCESS AND TIMELINE

Qualifying Criteria

- Clubs to be **President’s Distinguished** or above on or **before 15 May 2026**.
- **Active membership** on 15 May 2026 to be at least 30 members

Education and Training

- **7 Club Officers** attending TLTP in **both the cycles** (July 2025 and January 2026) top-up training not included.
- **15 unique members** to complete a Pathway level by **30 April 2026**.
- **100% Pathway** adoption by **30 April 2026**.
- Conduct **3 educational sessions** from the Successful Club Series or the Leadership Excellence Series or the Better Speaker Series (excluding Moments of Truth) by **30 April 2026** and attach screenshots of the agenda/flyer/minutes of the meeting for proof of educational sessions.
- **2 members** completing District sponsored **Leadership Launchpad initiative**.

Contest

- Conduct all **4 speech contests** as defined by District (International Speech Contest or Evaluation Contest or Humorous Speech Contest or Table Topics Contest).
- Submit the **contest report within 7 days of the contest** in the defined format.
- **3 unique members** to serve as **Chief Judge** and **6 unique members** to serve as **Voting Judge** for clubs within D98 per contest cycle in a Program Year.
- **10 unique members** to attend **Area Conference** and **7 member** to attend **Division Conference** in a Program Year (cumulative of both cycles), authentication by Area Director and Division Director for respective conferences.

Administration

- Submit **Club Success Plan** on or before **31st August 2025** and **28th February 2026** to Area Director by email.
- President and VP Education to attend **District Council Meeting twice a year** - No proxy allowed.
- Submit action plan & best practices **within 7 days** of conducting **Moments of Truth** to Area Director by email at least once in the program year on or **before 30 April 2026**.
- **5 members** to attend **Eloquence 2026**.

Club Extension and Retention

- Minimum **25 membership renewals** to be completed in **each cycle** by **25th September 2025** and **25th March 2026**
- Conduct **2 Open House in a year** on or **before 30 April 2025** in the presence of the respective Area Director/ Division Director and add **5 members within 30** days of each open house. Submit a **report i.e. agenda/flyer/minutes of meeting within 10 days and the membership id of added members to CGD within 30** days.
- Achieve **Smedley and Talk Up** Toastmasters Membership Building Awards.
- A **non-District Officer** to complete **ANY ONE** of the following:
 - a. Club Member successfully serving as **Sponsor/ Mentor/ Coach** as appointed by District Director or Club Growth Director.
 - b. Club Member receives **Growth Leader Award or Explorer Award**.
 - c. Club Member/s **successfully participating in Helping Hand Program** .



ALL THE BEST

DISTRICT 98 2025-2026

#Celebrating10YearsOfSuccessfulYou

Decision of Trio will be final for all awards

